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Howard Smith presents
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thought and practice,
focusing on the
complex ways that
development connects

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appropriated and made sense of development thought and practice, focusing on the complex ways that development connects with changing understandings of witchcraft. Similar to magic, development's promise of a better world elicits both hope and suspicion from Wataita.

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student political
dissident whom Smith
had befriended while
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the University of
Nairobi. Chapters 1-8
offer a well-structured
narrative that moves
from national historical
context to Taita

historicity; local
conceptualizations of
witchcraft and social
boundaries; and Taita
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wrought by
development--greater
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dashed hopes for many
more--foster moral
debates that Taita
people express in
occult terms.

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