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Daisetsu Teitarō Suzuki was a key figure in the introduction of Buddhism to the non-Asian world. Many outside Japan encountered Buddhism for the first time through his writings and teaching, and for nearly a century his work and legacy have contributed to the ongoing religious and cultural interchange between Japan and the rest of the world, particularly the United States and Europe. This fourth volume of Selected Works of D. T. Suzuki brings together a range of Suzuki's writings in the area of Buddhist studies. Based on his text-critical work in the Chinese canon, these essays reflect his commitment to clarifying Mahāyāna Buddhist doctrines in Indian, Chinese, and Japanese historical contexts. Many of these innovative writings reflect Buddhological discourse in contemporary Japan and the West's pre-war ignorance of Mahāyāna thought. Included is a translation into English for the first time of his "Mahāyāna Was Not Preached by Buddha." In addition to editing the essays and contributing the translation, Mark L. Blum presents an introduction that examines how Suzuki understood Mahāyāna discourse via Chinese sources and analyzes his problematic use of Sanskrit.

Complied by a leading scholar of Chinese poetry, Clouds Thick, Whereabouts Unknown is the first collection of Chan (Zen) poems to be situated within Chan thought and practice. Combined with exquisite paintings by Charles Chu, the anthology compellingly captures the ideological and literary nuances of works that were composed, paradoxically, to "say more by saying less," and creates an unparalleled experience for readers of all backgrounds. Clouds Thick, Whereabouts Unknown includes verse composed by monk-poets of the eighth to the seventeenth centuries. Their style ranges from the direct vernacular to the evocative and imagistic. Egan's faithful and elegant translations of poems by Han Shan, Guoxianu, and Qiji, among many others, do justice to their perceptions and insights, and his detailed notes and analyses unravel centuries of Chan metaphor and allusion. In these gems, monk poets join mainstream ideas on poetic function to religious reflection and proselytizing, carving out a distinct genre that come to influence generations of poets, critics, and writers. The simplicity of Chan poetry belies its complex ideology and sophisticated language, elements Egan vividly explicates in his religious and literary critique. His interpretive strategies enable a richer understanding of Mahayana Buddhism, Chan philosophy, and the principles of Chinese poetry. "Charles Egan's presentation does a real service, providing the latest perspectives rather than a rehash of traditional, received accounts. His translations, which form the heart of this book, read smoothly and well. The introduction and the annotations are very well done and make this anthology one to be enjoyed, savored and learned from." Beata Grant. Washington University

Shoot straight from the hip. Tell it like it is. Keep it real. We love these commands, especially in America, because they appeal to what we want to believe: that there's an authentic self to which we can be true. But while we mock Tricky Dick and Slick Willie, we're inventing identities on Facebook, paying thousands for plastic surgeries, and tuning in to news that simply verifies our opinions. Reality bites, after all, and becoming disillusioned is a downer. In his new book Keep It Fake: Inventing an Authentic Life, Eric G. Wilson investigates this phenomenon. Hedraws on neuroscience, psychology, sociology, philosophy, art, film, literature, and his own life to explore the possibility that there's no such thing as unwavering reality. Whether our left brains are shaping the raw data of our right into fabulous stories or we're so saturated by society's conventions that we're always acting out prefab scripts, we can't help but be phony. But is that really so bad? We're used to being scolded for being fake, but Wilson doesn't scold--because he doesn't think we need to be reprimanded. Our ability to remake ourselves into the people we want to be, or at least remake ourselves to look like the people we want to be, is in fact a magical process that can be liberating in its own way. Because if we're all a bunch of fakes, shouldn't we embrace that? And if everything really is fake, then doesn't the fake become real--really? In lively prose--honest, provocative, witty, wide-ranging (as likely to riff on Bill Murray as to contemplate Plato)--Keep It Fake answers these questions, uncovering bracing truths about what it means to be human and helping us turn our necessary lying into artful living.

Annotation Much has been written for teachers recently on new theories of interactive education; here is a guide for college students. Ramsland (philosophy, Rutgers U.) explains how students can take responsibility for their own education by moving beyond passive processing edition (unseen), \$9.95. Annotation copyrighted by Book News, Inc., Portland, OR.

Master your game from the inside out! With more than 800,000 copies sold since it was first published thirty years ago, this phenomenally successful guide has become a touchstone for hundreds of thousands of people. Not just for tennis players, or even just for athletes in general, this handbook works for anybody who wants to improve his or her performance in any activity, from playing music to getting ahead at work. W. Timothy Gallwey, a leading innovator in sports psychology, reveals how to [] focus your mind to overcome nervousness, self-doubt, and distractions [] find the state of "relaxed concentration" that allows you to play at your best [] build skills by smart practice, then put it all together in match play Whether you're a beginner or a pro, Gallwey's engaging voice, clear examples, and illuminating anecdotes will give you the tools you need to succeed. "Introduced to The Inner Game of Tennis as a graduate student years ago, I recognized the obvious benefits of [W. Timothy] Gallwey's teachings. . . . Whether we are preparing for an inter-squad scrimmage or the National Championship Game, these principles lie at the foundation of our program."—from the Foreword by Pete Carroll